

AGENDA
COUNCIL COMMITTEE MEETING
MUNICIPAL DISTRICT OF PINCHER CREEK
October 27, 2020
9:00 am

1. Approval of Agenda
2. Doug Jensen – Round Table Discussion on Assessment
3. Closed Session:
 - a) Draft Bylaw 1320-20 Utilities – FOIP Section 23
 - b) Draft Bylaw 1321-20 OHV – FOIP Section 23
 - c) Review Salary Grid – FOIP Section 17 (background will be distributed at the meeting)
4. Adjournment